

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. OCT 26 1987
Returned to applicant for correction. DEC 11 1987
Corrected application filed. DEC 17 1987
Map filed. DEC 17 1987

The applicant David G. Stoeckle and Sandra L. Stoeckle
6574 Minton Court, of Las Vegas,
Street and No. or P.O. Box No. City or Town
Nevada 89103, hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.02 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Quasi - Municipal Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4, T.21S.,
Describe as being within a 40-acre subdivision of public
R.60E., M.D.M., Clark County, Nevada. The well is S34°35'12"W,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
1599.40 feet to the south one quarter corner of said section 4.
6. Place of use The north one half of Government Lot 73 (N $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$)
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Section 4, T.21S., R.60E., M.D.M., Clark County, Nevada).
7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well with pump and motor
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$13,000.00

10. Estimated time required to construct works..... 1 year.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

4 - 1/2 ac. ± Residential Lots

Jerry E. Barnson, Agent

By..... s/ Jerry E. Barnson.....

3355 Spring Mtn. Rd. #242
Las Vegas, Nv. 89102

Compared..... jm/se.....

Protested.....

DENIAL

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

Applications 49975, 51299 and 51458 are hereby denied on the grounds that water service can be provided by the Las Vegas Valley Water District and that to issue permits for these applications would conflict with existing rights and would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I..... R. MICHAEL TURNIPSEED, P.E......

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 18th day of October.....

A.D. 19 94

[Signature]
 State Engineer